



**The Tennessee Ambulance Service Association**

**2023 Mid-Winter Leadership Conference**

Exhibitor Agenda and Info

**Exhibit Dates** Wednesday, February 22 – Friday, February 24<sup>th</sup>

**Set up:** Tuesday, February 21st at 3 pm, vendor rooms will open.  
Table exhibits are to be set up by noon Wednesday morning.  
Table exhibits may be taken down by noon after the last break at 1000 on Friday.

Ambulances may begin to enter the hall on Tuesday, February 22<sup>nd</sup>, at 1pm and plan to be completed by 7pm. Please let [lis.henley@vumc.org](mailto:lis.henley@vumc.org) know when you plan to be on site for entry along with contact information.  
The inside ambulances must have ¼ tank of fuel or less per fire code.  
Ambulances may depart after last speaker presentation on Friday February 24<sup>th</sup>, 2023

**Location:** The Park Vista Double Tree by Hilton  
705 Cherokee Orchard Road  
Gatlinburg, TN 37738

**Shipping:** Park Vista Conference Hotel  
Attn: TASA Conference  
705 Cherokee Orchard Road  
Gatlinburg, TN 37738

**TASA Contact:** Lis Henley  
[lis.henley@vumc.org](mailto:lis.henley@vumc.org)  
615-335-9618  
Additional information may also be obtained at our website:  
[www.tennesseeambulance.com](http://www.tennesseeambulance.com)

**Lodging:** Room reservations: 865-436-7275 or online at <http://www.parkvista.com/>  
Early hotel reservation rate is \$108.00 – use group code TSA. Discounted rate will be available until February 6<sup>th</sup> 2023, or until there are no rooms available.

# Mid-Winter Conference Agenda

Subject to updates and change

## WEDNESDAY, February 22, 2023

1230-1245-Introductions, Announcements, Presidential Welcome, Presentation of Colors

**1245-1405 "Topic TBA"-**

1405-1435 Vendors and Skills

**1435-1535 ""Topic TBA"-**

**1535-1600** Wrap up and questions

**1830-2030 Awards Banquet**

## THURSDAY, February 23, 2023

0700-0820 Breakfast upstairs in restaurant —Breakfast meal tickets will be handed out at the end of the day on Wednesday.

0820-0830 Announcements and Welcome

**0830-0930 "TBA".**

**0930-1030 "TBA"**

1030-1050 Vendor and Skills

**1050-1130 *Savvik***

1150-1220 General Membership Annual Meeting

1220-1315 Lunch provided upstairs

**1315-1415 "TBA"**

1415-1435 Vendor Area and Skills

**1435-1530 "State EMS Update"**

Brandon Ward, Tennessee State EMS Director

**1530-1625 "TBA"**

1625-1630 Wrap up and Announcements

**1900- Hospitality**

## FRIDAY, February 24, 2023

0715-0825 Breakfast upstairs in restaurant —Breakfast meal tickets will be handed out at the end of the day on Thursday.

0825-0830 Announcements and Welcome

0830-0930 ***"TBA"***

0930-1000 Vendor/Skills/hotel check out

**1000-1100 *"TBA"***

**1100-1145 *"TASA Updates"***

**1145-1215** Wrap Up and Door Prize Give Away